ONE IN CHRIST

TEXTS (one per aspect)

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5th edition

ENGLISH

THE WORDS OF JESUS

HAVE THEM WITH YOU:

HE THAT HAS MY COMMANDMENTS, AND KEEPETH THEM, HE IT IS THAT LOVETH ME ...

JOH 14.21

now follow texts from the New Testament. which confirm that the words of the Lord Jesus do matter;

joh14.21 D 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father,

and I will love him, and will manifest myself to him.

joh15.14 D 14 Ye are my friends, if ye do whatsoever I command you.

1joh2.4 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

2joh1.6 6 And this is love, that we walk after his commandments.

This is the commandment,

That, as ye have heard from the beginning, ye should walk in it.

2joh1.9-11 9 Whosoever transgresseth, and abideth not in **the doctrine of Christ**, hath not God.

He that abideth in the doctrine of Christ, he hath both the Father and the Son. 10 If there come any unto you, and bring not **this doctrine**,

receive him not into your house, neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

rev12.17 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed,

which keep the commandments of God, and have the testimony of Jesus Christ.

rev14.12 12 Here is the patience of the saints:

here are they that keep the commandments of God, and the faith of Jesus.

rev22.14 14 Blessed are they that do his commandments,

that they may have right to the tree of life, and may enter in through the gates into the city.

INDEX;

Now follow texts from the four gospels, grouped per subject, and separated into two chapters and the second chapter into four clusters, namely;

1. WHAT SAYS JESUS ABOUT

THE LAW AND THE PROPHETS AND THE SCRIPTURES

(the old testament= the TENACH) 1 t/m 5

2. WHAT SAYS JESUS ABOUT US

WHEN WE LOVE JESUS AND FOLLOW HIM;

. HOW WE ARE 6 t/m 19

b. WHAT WE ARE 20 t/m 29

c. WHAT WE NOT DO 30 t/m 48

d. WHAT WE DO 49 t/m 101

So; now are following aspects of the teachings of JC concerning the ones who love him

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REMARKS;
 original foundation-text;
  The foundation-text is in Hebrew or Greek
  To be able to have access to this. the most commonly used translation is used;
  the King James Version of 1611.
2 explanation how things are arranged;
 first colomn;(like 34 )
                                  number-sequence per aspect of the teachings of JC
                                  these aspects are grouped as follows;
                                  aspects about the old testament
                                  aspects about how we are
                                                                                    6-19
                                                                                   20-29
                                  aspects about what we are
                                                                                   30-48
                                  aspects about what we do not do
                                   aspects about what we do
                                                                                   49-101
                                  and the latter is sub-divided, as follows;
                                                                                         49-61
                                                    aspects about faith
                                                    aspects about honour
                                                                                         62-63
                                                    aspects about us together
                                                                                         64-72
                                                    aspects about doing our utmost
                                                                                         73-81
                                                    aspects about disturbances
                                                                                         82-86
                                                    aspects about carefully watching
                                                                                         87-92
                                                                                         93-101
                                                    aspects about being on the edge
  and also;(like: 1)
                                  this is the most pre-dominant reference per aspect
                                   (shown with the accompanying text in the brief format in column six)
  and also
                                  this is the most pre-dominant reference per aspect
  second colomn;(like: 1)
                                   sequence-number per reference and reference to bible-text
  and also
                                  this is the most pre-dominant reference per aspect
                                   (shown with the accompanying text in the full format; in column six)
  third colomn;
                                  not defined
  fourth colomn;
    kevword
    mat20.26-28
                                  bible-verse (purple)
                                                              ; e.i. first mentioning (at most relevant subject )
    mat20.26-28
                                   bible-verse (orange)
                                                              ; e.i. mentioned already elsewhere
        rev14.12
                                  bibel-verse(green)
                                                              ; e.i. first mentioning of
                                                              another bible-book than one of the gospels.
                                   number-sequence
                                  sequence-number per reference
  fifth colomn;
                                  words spoken to;
                                  the Disciples
                   F
                                  the Father
                   J
                                  the Jewish people
                                  the Pharisees
  sixth colomn;
                                  not defined
  seventh colomn;
                                  purple(thick) = summarizing in contemporary words (=first summary)
                                                    this is per aspect (so per nr of 1 thru 98; from the first colomn)
                                  black(thick) = summarizing in contemporary words (=secondary summary)
                                           = words of reference-text which are essential
                                   red(thick) = words of reference-text which are very very essential
                                   brown(thick) = words of reference text, which are very parculiar
                                   green(thin) = words from other bible-books than the four gospels
                                  green(thick) = words from other bible-books than the four gospels
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EXAMPLE;

FIRST COLUMN; ASPECT NUMBER OF THE TEACHING OF JC

SECOND COLUMN; THE MOST PRE-DOMINANT REFERENCE (AT SUMMARY)

THIRD COLUMN; THE MOST PRE-DOMINANT REFERENCE (AT TEXT ITSELF)

FOURTH COLUMN; KEYWORD

FIVETH COLUMN; SPOKEN TO

SIXTH COLUMN; SEQUENCE NUMBER OF A PARTICULAR TOPIC

SEVENTH COLUMN; SEQUENCE NUMBER OF A PARTICULAR TOPIC

EIGHTH COLUMN; ON TOP SUMMARIZATION (MOST BRIEF)
FOLLOWED BY SUMMARIZATION PER REFERENCE

EIGHTH UP TO SIXTEENTH COLUMN; BIBLE VERSE AS SUCH

SEVENTEENTH COLUMN; REPEATED KEYWORD (TO MAGNIFY THE TOPIC)

obey JC obey JC build on a rock be obediant the centurion had faith build on a rock to our Lord and Master if not; no life; but the wrath of God abideth on him. **GIVE YOUR LIFE** mat7.24 J 1/3 4 Therefore whosoever heareth these sayings of mine, and doeth them obey will liken him 1/2 unto a wise man. hich built his house upon a rock rock mat8.5-13 D 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

with references;

1.

joh13.14-15 1st time joh13.14-15 2nd time

with texts from the gospels;

= not litterly said by Jesus = effectively litterly said by Jesus

aspects concerning; THE OLD TESTAMENT

1	Joh 10.34-35		esus answered them, IS it NOT WRITTEN in your law,	the Scripture is one
	VALID		d, Ye are gods? f he called them gods, unto whom the word of God came,	beautiful great
	VALID		d the scripture cannot be broken	creation
	this was the jus		the most significant) reference which confirms this asp	ect;
	other reference	from the gospel	s and other bible-books are;	
	OT is valid	the	law and the prophets do apply	
1.1	the law	obs	erve the law	
	and the prophets			
	the law and the prophets do	obs	erve the law	
1	mat23.2-3	The	ying, scribes and the Pharisees sit in Moses' seat:	
2	luc24.25-26	but 25 1	I therefore whatsoever they bid you observe, that obser do not ye after their works: for they say, and do not. Then he said unto them, ols, and slow of heart to believe all that the prophets he	·
			Dught not Christ to have suffered these things, and to en	•
1.2	the Father speaks	the	Father speaks	
	1 Father speaks through the	the	Father speaks	
1	through the		esus answered them:	
			not written in your law, id, Ye are gods?	
			if he called them gods, unto whom the word of God cam	e,
			the scripture cannot be broken;	
1.3	for it is	for	t is written;	
	written			
	scripture is serious		t is written THINGS MUST BE FULFILLED, WHICH WERE WRITTEN	see references 1 thru 30 see references 1 thru 31
1	Mat 2.5		t is written d they said unto him, In Bethlehem of Judaea: for thus IT IS	see references 1 thru 32 WRITTEN by the prophet,
2	Mat 4.4	IT I	t he answered and said, S WRITTEN, Man shall not live by bread alone, by every word that proceedeth out of the mouth of God.	
3	Mat 4.6	He s	d saith unto him, If thou be the Son of God, cast thyself down hall give his angels charge concerning thee: and in their hand at any time thou dash thy foot against a stone.	
4	Mat 4.7		sus said unto him, S WRITTEN again, Thou shalt not tempt the Lord thy God.	
5	Mat 4.10	Get	hen saith Jesus unto him, thee hence, Satan: for IT IS WRITTEN , I shalt worship the Lord thy God, and him only shalt thou serv	e.
6	Mat 11.10		or this is he, of whom IT IS WRITTEN , old, I send my messenger before thy face, which shall prepare	thy way before thee.
7	Mat 21.13		and said unto them, IT IS WRITTEN , My house shall be called ye have made it a den of thieves.	I the house of prayer;
8	Mat 26.24	but	he Son of man goeth as IT IS WRITTEN of him: woe unto that man by whom the Son of man is betrayed! d been good for that man if he had not been born.	
9	Mat 26.31	All y	hen saith Jesus unto them, e shall be offended because of me this night: IT IS WRITTEN, I will smite the shepherd, and the sheep of	the flock shall be scattered abroad.
10	mk 1.2	whic	SIT IS WRITTEN in the prophets, Behold, I send my messen h shall prepare thy way before thee. Inswered and said unto them, Well hath Esaias prophesied of y	, ,

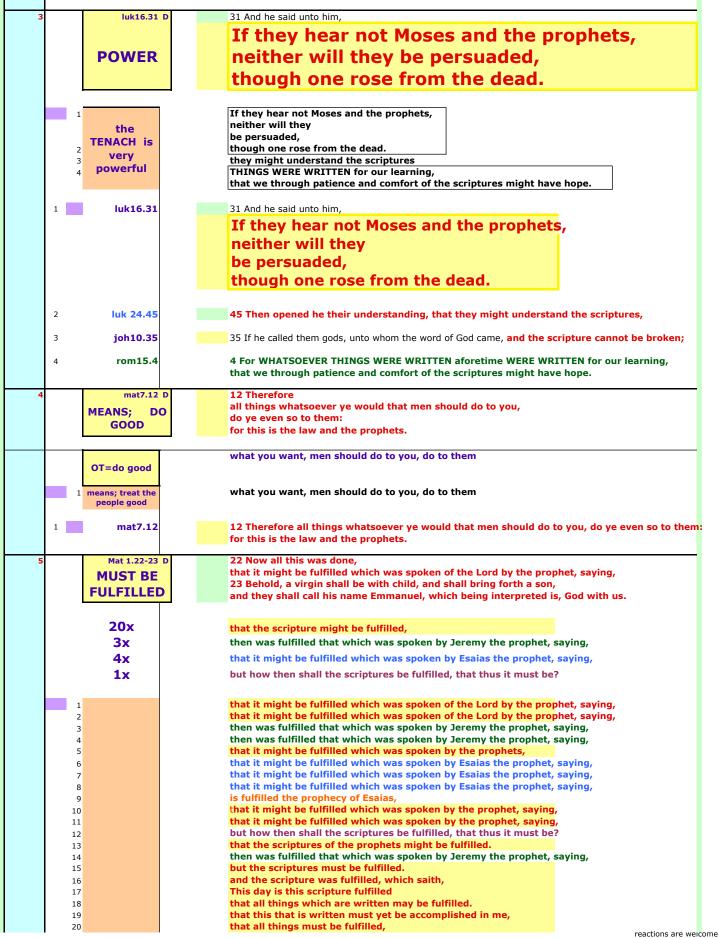
45 Then opened he their understanding, that they might understand the scriptures,

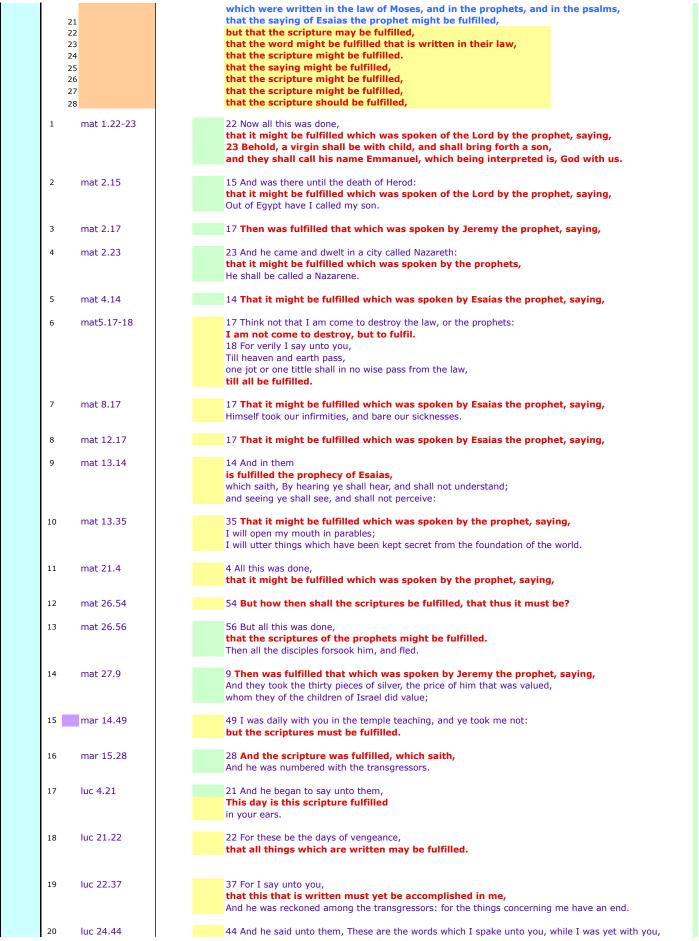
luk 24.45

32

33	luk 24.46	46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
34	Joh 1.45-46	45 Philip findeth Nathanael, and saith unto him, We have found
		him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
35	Joh 2.17	17 And his disciples remembered THAT IT WAS WRITTEN , The zeal of thine house hath eaten me up.
36	Joh 5.46	46 For had ye believed Moses, ye would have believed me: for HE WROTE OF ME .
37	Joh 6.31	31 Our fathers did eat manna in the desert; AS IT IS WRITTEN , He gave them bread from heaven to eat.
38	Joh 6.45	45 IT IS WRITTEN in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
39	Joh 8.17	17 IT IS ALSO WRITTEN in your law, that the testimony of two men is true.
40	Joh 10.34-35	34 Jesus answered them, IS it NOT WRITTEN in your law, I said, Ye are gods? 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
41	Joh 12.14	14 And Jesus, when he had found a young ass, sat thereon; AS IT IS WRITTEN,
42	Joh 12.16	16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that THESE THINGS WERE WRITTEN of him, and that they had done these things unto him.
43	Joh 15.25	25 But this cometh to pass, that the word might be fulfilled that IS WRITTEN in their law, They hated me without a cause.
44	Act 1.20	20 FOR IT IS WRITTEN in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.
45	Act 7.42	42 Then God turned, and gave them up to worship the host of heaven; AS IT IS WRITTEN in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?
46	Act 13.29	29 And when they had fulfilled ALL THAT WAS WRITTEN of him, they took him down from the tree, and laid him in a sepulchre.
47	Act 13.33	33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; AS IT IS ALSO WRITTEN in the second psalm, Thou art my Son, this day have I begotten thee.
48	Act 15.15	15 And to this agree the words of the prophets; AS IT IS WRITTEN ,
49	Act 23.5	5 Then said Paul, I wist not, brethren, that he was the high priest: FOR IT IS WRITTEN , Thou shalt not speak evil of the ruler of thy people.
50	Act 24.14	14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing ALL THINGS WHICH ARE WRITTEN in the law and in the prophets:
51	Rom 1.17	17 For therein is the righteousness of God revealed from faith to faith: AS IT IS WRITTEN , The just shall live by faith.
52	Rom 2.24	24 For the name of God is blasphemed among the Gentiles through you, AS IT IS WRITTEN .
53	Rom 3.4	4 God forbid: yea, let God be true, but every man a liar; AS IT IS WRITTEN , That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
54	Rom 3.10	10 AS IT IS WRITTEN, There is none righteous, no, not one:
55	Rom 4.17	17 (AS IT IS WRITTEN , I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.
56	Rom 4.23	23 Now IT WAS NOT WRITTEN for his sake alone, that it was imputed to him;
57	Rom 8.36	36 AS IT IS WRITTEN , For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
58	Rom 9.13	13 AS IT IS WRITTEN , Jacob have I loved, but Esau have I hated.
59	Rom 9.33	33 AS IT IS WRITTEN, Behold, I lay in Sion a stumblingstone and rock of offence:

<u>_</u>		He that has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)
		and whosoever believeth on him shall not be ashamed.
60	Rom 10.15	15 And how shall they preach, except they be sent? AS IT IS WRITTEN, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
61	Rom 10.20	20 BUT ESAIAS is very bold, AND SAITH , I was found of them that sought me not; I was made manifest unto them that asked not after me.
62	Rom 11.8	8 (According AS IT IS WRITTEN , God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.
63	Rom 11.26	26 And so all Israel shall be saved: AS IT IS WRITTEN , There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
64	Rom 12.19	19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: FOR IT IS WRITTEN , Vengeance is mine; I will repay, saith the Lord.
65	Rom 14.11	11 FOR IT IS WRITTEN , As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
66	Rom 15.3	3 For even Christ pleased not himself; but, AS IT IS WRITTEN , The reproaches of them that reproached thee fell on me.
67	Rom 15.4	4 FOR whatsoever THINGS WERE WRITTEN aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
68	Rom 15.9	9 And that the Gentiles might glorify God for his mercy; AS IT IS WRITTEN , For this cause I will confess to thee among the Gentiles, and sing unto thy name.
69	Rom 15.10	10 And again he saith , Rejoice, ye Gentiles, with his people.
70	Rom 15.11	11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
71	Rom 15.12	12 AND AGAIN, ESAIAS SAITH, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.
72	1 Kor 1.19	19 FOR IT IS WRITTEN , I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
73	1 Kor 1.31	31 That, according AS IT IS WRITTEN , He that glorieth, let him glory in the Lord.
74	1 Kor 2.9	9 But AS IT IS WRITTEN , Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
75	1 Kor 3.19	19 For the wisdom of this world is foolishness with God. FOR IT IS WRITTEN , He taketh the wise in their own craftiness.
76	1 Kor 9.9	9 FOR IT IS WRITTEN in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?
77	1 Kor 9.10	10 Or saith he it altogether for our sakes? For our sakes, no doubt, this IS WRITTEN : that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
78	1 Kor 10.7	7 Neither be ye idolaters, as were some of them; AS IT IS WRITTEN , The people sat down to eat and drink, and rose up to play.
79	1 Kor 14.21	21 In the law IT IS WRITTEN , With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, SAITH THE LORD .
80	1 Kor 15.45	45 And so IT IS WRITTEN , The first man Adam was made a living soul; the last Adam was made a quickening spirit.
81	1 Kor 15.54	54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that IS WRITTEN , Death is swallowed up in victory.
82	2 Kor 4.13	13 We having the same spirit of faith, according AS IT IS WRITTEN , I believed, and therefore have I spoken; we also believe, and therefore speak;
83	2 Kor 8.15	15 AS IT IS WRITTEN , He that had gathered much had nothing over; and he that had gathered little had no lack.
84	2 Kor 9.9	9 (AS IT IS WRITTEN , He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.
85	gal 3.10	10 For as many as are of the works of the law are under the curse: FOR IT IS WRITTEN , Cursed is every one that continueth not in all things





	He that has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)
	that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.
21 joh 12.38	38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?
22 joh 13.18	18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
23 joh 15.25	25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.
24 joh 17.12	12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
25 joh 18.9	9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.
26 joh 19.24	24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. These things therefore the soldiers did.
27 joh 19.28	28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled,
28 joh 19.36	36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

2. aspects concerning; US

6-101

a. aspects concerning; HOW WE ARE

6-19

6	1	mat7.24	J		24 Therefore whosoever heareth these sayings of mine, and doeth them,	obey
					I will liken him	
		OBEY			unto a wise man,	
					which built his house upon a rock	rock
		obey			have a firm foundation	
	1				build on a rock	
	2	be obediant to			the centurion had faith	
	3	our Lord and			build on a rock	
	4	Master			if not; no life; but the wrath of God abideth on him.	
	5				GIVE YOUR LIFE	
1		mat7.24	J	1/3	24 Therefore whosoever heareth these sayings of mine, and doeth them,	obey
					I will liken him	
			1/2		unto a wise man,	
2		mat			which built his house upon a rock	
2		mat8.5-13			which built his house upon a rock 5 And when Jesus was entered into Capernaum, there came unto him a centurion, bese 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 7 And Jesus saith unto him, I will come and HEAL him. 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come un	ς,
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2		mat8.5-13			which built his house upon a rock 5 And when Jesus was entered into Capernaum, there came unto him a centurion, bese 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 7 And Jesus saith unto him, I will come and HEAL him. 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come un but speak the word only, and my servant shall be HEALed. 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. 12 But the children of the kingdom shall be cast out into outer darkness:	eching him, der my roof
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2		mat8.5-13			which built his house upon a rock 5 And when Jesus was entered into Capernaum, there came unto him a centurion, bese 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 7 And Jesus saith unto him, I will come and HEAL him. 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come un but speak the word only, and my servant shall be HEALed. 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. 12 But the children of the kingdom shall be cast out into outer darkness:	eching him, der my roof

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) luk18.13-14 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: abased/exalt for every one that exalteth himself shall be abased; 3/3 and he that humbleth himself shall be exalted ed mat5.20 J 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, TUST e shall in no case enter into the kingdom of heaven. **NO ENTRANCE** your righteousness shall be abundantly just your except your righteousness shall exceed righteousness ye shall in no case enter into the kingdom of heaven. shall be condition to be able to COME 1 mat5.20 J 20 For I say unto you, That except your righteousness shall exceed **NO ENTRANCE** the righteousness of the scribes and Pharisees, e shall in no case enter into the kingdom of heaven 36 Be ye therefore 10 luk6.36 J merciful **MERCIFUL** as your Father also is merciful. have mercy mercy Love your enemies 1 That ye may be the children of your Father for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. let your light 2 all things whatsoever ye would that men should do to you, do ye even so to them shine on the 3 I will have mercy, and not sacrifice: evil and on 4 I will have mercy, and not sacrifice: the good. 5 as ye would that men should do to you, do ye also to them likewise. 6 Be ye therefore merciful, as your Father also is merciful. 7 mercy Go, and do thou likewise. 8 mercy rejoiceth against judgment 1 mat5.44-45 J 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 2 12 Therefore all things mat7.12 J 1/2 whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. 3 mat9.13 13 But go ye and learn what that meaneth, mat6.24= 1/2 I will have mercy, and not sacrifice: identical twin texts for I am not come to call the righteous, but sinners to repentance. with luk16.13) 7 But if ye had known what this meaneth, 4 mat12.7 mat6.24= 2/2 I will have mercy, and not sacrifice, identical twin texts ye would not have condemned the guiltless. with luk16.13) 5 luk6.31 31 And 2/2 as ye would that men should do to you, do ye also to them likewise luk6.36 J 36 Be ye therefore merciful, as your Father also is merciful. 6 7 luk10.37 P 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. 8 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. iac2.10-13 D 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12 So speak ye, and so do, as they that shall be judged by the law of liberty. 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. 11 luk12.37 D 37 Blessed are those servants, BLESSED

2

mat6.8 J

mat 10.8 D

44 But I say unto you. Love your enemies.

8 Be not ye therefore like unto them:

bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good,

for your Father knoweth what things ye have need of, before ye ask him.

8 HEAL the sick, cleanse the lepers, raise the dead, cast out devils:

and sendeth rain on the just and on the unjust.

						He that	has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)
						2/11	freely ye have received, freely give.
	4		mat10.42	D		3/11	42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
	5		mk4.24-25	D			24 And he said unto them, Take heed what ye hear:
					1/2		with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. 25 For he that hath, to him shall be given: GIVE
							and he that hath not, from him shall be taken even that which he hath.
	6		mk9.41	D		6/11	41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
	7		mk12.17	P		7/11	17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
	8		luk6.30	J		8/11	30 Give to every man that asketh of thee; and of him that taketh away thy goods as GIVE when himself was an hungred, and they which were with him;
	9		luk6.38	J		9/11	38 Give , and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom.
					2/2	10/11	For with the same measure that ye mete withal it shall be measured to you again. GIVE
	10		luk14.12-14	J			12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.
						11/11	13 But when thou makest a feast, call the poor, the maimed, the lame, the blind 14 And thou shalt be blessed; for they cannot recompense thee:
ŀ	13		mat18.21-22	D			21 Then came Peter to him, and said,
			FORGIVING MINDED				Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22 Jesus saith unto him,
			forgive				I say not unto thee, Until seven times: but, Until seventy times seven. FORGIVE be very generous when it comes to forgiving
		1					And forgive us our debts, as we forgive our debtors.
		2	be very				neither will your Father forgive your trespasses. I say not unto thee, Until seven times: but, Until seventy times seven.
		4 5	generous when it comes to				from your hearts forgive neither will your Father forgive your trespasses.
		6	forgiving				forgive, and ye shall be forgiven:
		7 8					And forgive us our sins; for we also forgive every one that is indebted to us. rebuke him; and if he repent, forgive him.
	1		mat6.12	J	1/2		12 And forgive us our debts, as we forgive our debtors. FORGIVE FORGIVE
	2		mat6.14-15	J		3/10	14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: FORGIVE
					1/2		15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. FORGIVE TRESPASSES
	3		mat18.21-22	D			21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
						4/10	22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. FORGIVE
	4		mat18.35	D			35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.
	5		mk11.25-26	D		5/10	25 And when ye stand praying, forgive , if ye have ought against any: FORGIVE
					2/2		that your Father also which is in heaven may forgive you your trespasses. 26 But if ye do not forgive,
							neither will your Father which is in heaven forgive your trespasses. FORGIVE TRESPASSES
	6		luk6.37	J			37 Judge not, and ye shall not be judged:
						6/10	condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: FORGIVE
	7		luk11.4	D	2/2	7/10	4 And forgive us our sins;

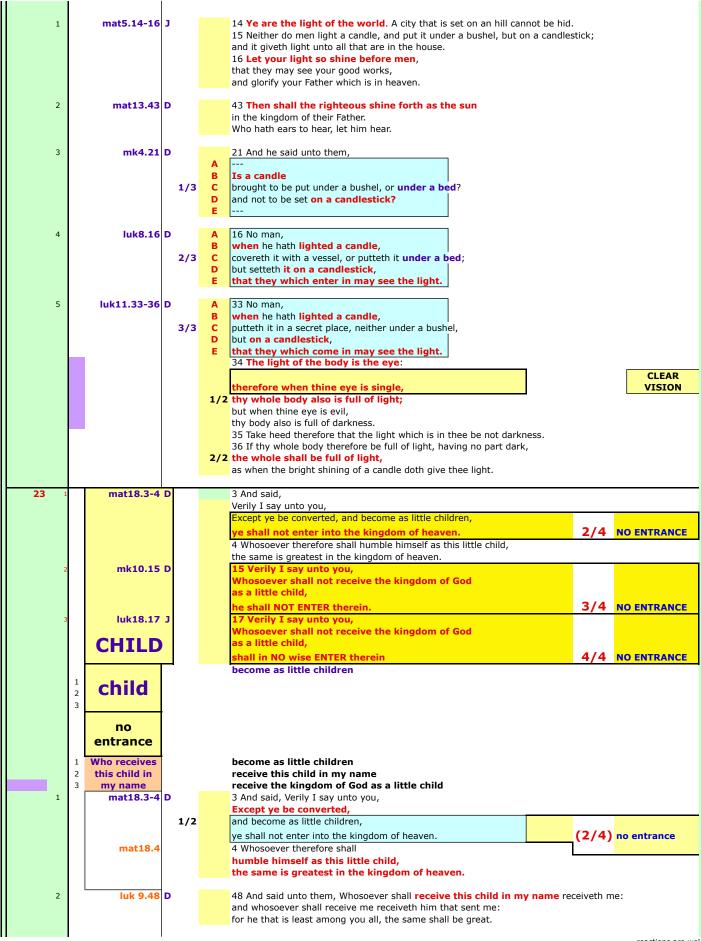
He that has my commandments, and keepeth them, he is the one that loveth me; $\,\dots\,\,$ (joh14.21)

	ı		ı		He that has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)	FORCEVE
					8/10 for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	FORGIVE
8		luk17.3-4	D		3 Take heed to yourselves: If thy brother trespass against thee,	
					9/10 rebuke him; and if he repent, forgive him. 4 And if he trespass against thee seven times in a day,	FORGIVE
					and seven times in a day turn again to thee, saying,	
					10/10 I repent; thou shalt forgive him.	FORGIVE
14		luk12.48	D		48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes.	
		WATCH TALEN	ıΤ		For unto whomsoever much is given, of him shall be much required:	
			ᅱ		and to whom men have committed much, of him they will ask the more. to whom a lot is trusted; the more is demanded of him	
		talents			to mom a focis trastea, the more is admanada of min	
	1	ovalous and			Blessed are those servants, whom the lord when he cometh shall find watching	l
	2	explore and use all talents			Blessed is that servant, whom his lord when he cometh shall find so doing For unto whomsoever much is given, of him shall be much required:	
	ľ		1			
1		luk12.37-38	D	1/2	37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat,	HE FIND
					and will come forth and serve them.	
					38 And if he shall come in the second watch, or come in the third watch, and find them shellsesed are those servants.	so,
2		luk12.42-43	D		42 And the Lord said.	
_		10K12.42 43			Who then is that faithful and wise steward, whom his lord shall make ruler over his hous	sehold,
				2/2	to give them their portion of meat in due season? 43 Blessed is that servant, whom his lord when he cometh shall find so doing.	HE FIND
3		luk12.48		•		iow obvince
3		1UK12.48	יי		48 But he that knew not, and did commit things worthy of stripes, shall be beaten with f For unto whomsoever much is given, of him shall be much required:	ew stripes.
					and to whom men have committed much, of him they will ask the more.	
		2-1-42 20			120 M 11 T T T	
15 1		joh13.20	ם		20 Verily, verily, I say unto you,	
15 1		HOSTILE	ט		He that receiveth whomsoever I send receiveth me; and he that receiveth me	RECEIVI
15 1			U		He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	RECEIVI
15 1					He that receiveth whomsoever I send receiveth me; and he that receiveth me	RECEIVE
15 1	1	HOSTILE			He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send	
15 1	1	HOSTILE			He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reference that receive the arighteous man in the name of a righteous man	
15 1	2	HOSTILE HOST be hostile for			He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reference that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me	
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	2 3 4 5 6	HOSTILE HOST be hostile for whom I send	D	2/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reference a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple,	RECEIVI REWARD RECEIVI REWARD
1	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42	D	2/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's receive he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 1/2 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.	RECEIVI REWARD RECEIVI REWARD
	2 3 4 5 6	HOSTILE HOST be hostile for whom I send	D	2/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reference a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple,	RECEIVI REWARD RECEIVI REWARD
1	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42	D	2/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reflective a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; 2/2 and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.	RECEIVI REWARD RECEIVI RECEIVI
1	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4	D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's receive a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth whom I send receives me 1/6 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.	RECEIVI REWARD RECEIVI RECEIVI
1	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4	D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reflective a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; 2/2 and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.	RECEIVI REWARD RECEIVI
2	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4 mat18.5 mk 9.37	D D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's receive a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 1/12 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; 2/12 and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 2/6 5 And whoso shall receive one such little child in my name receiveth me: and whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.	RECEIVE RECEIVE RECEIVE
1	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4	D D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's reference a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; 2/2 and he that receiveth a prophet in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 2/6 5 And whoso shall receive one such little child in my name receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. 12 And the first day of unleavened bread, when they killed the passover, his disciples sa Where wilt thou that we go and prepare that thou mayest eat the passover?	RECEIVE RECEIVE RECEIVE
2	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4 mat18.5 mk 9.37	D D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's received he that receive a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a prophet in the name of a righteous man shall receive a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 2/6 5 And whoso shall receive one such little child in my name receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. 12 And the first day of unleavened bread, when they killed the passover, his disciples sa Where wilt thou that we go and prepare that thou mayest eat the passover? 13 And he sendeth forth two of his disciples, and saith unto them,	RECEIVI REWARD RECEIVI RECEIVI RECEIVI
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2	2 3 4 5 6	HOSTILE HOST be hostile for whom I send mat10.40-42 mat18.4 mat18.5 mk 9.37	D D D	2/8 3/8 4/8	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. be hostile for whom I send He that receiveth a prophet in the name of a prophet shall receive a prophet's received he a righteous man in the name of a righteous man shall receive a righteous man's reward who receives such little child in my name receiveth me who receives such little child in my name receiveth me the man will show you a large room who receives such little child in my name receiveth me He that heareth you heareth me He who receives whom I send receives me 1/6 40 He that receiveth you receiveth me, and he that receiveth a prophet in the name of a prophet shall receive a prophet's reward; 2/1 and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. 2/6 5 And whoso shall receive one of such children in my name receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. 12 And the first day of unleavened bread, when they killed the passover, his disciples sa Where wilt thou that we go and prepare that thou mayest eat the passover? 13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow his	RECEIVE REWARD RECEIVE RECEIVE RECEIVE RECEIVE

					- 1	He that	has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)	
								ostility of the
							and they made ready the passover.	an of the house
	5		luk 9.48	D			48 And said unto them,	
					6/8	-	Whosoever shall receive this child in my name receiveth me:	RECEIVE
							and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.	
	6		luk 10.16	J	7/8	5/6	16 He that heareth you heareth me; HEAR (=R	RECEIVE)
							and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.	
							and he dide despised the despised time dide sent hie.	
	7		joh13.20	D	8/8	6/6	20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me;	RECEIVE
							and he that receiveth me receiveth him that sent me.	
16	1		mat5.34	J			34 But I say unto you, Swear not at all;	SWEAR NOT
							neither by heaven; for it is God's throne:	
	2		mat12.37	P			37 For by thy words thou shalt be justified,	
			WATCH MOUT	н			and by thy words	
							thou shalt be condemned.	
			mark your				mark your words	
			words					
			pay attention					
			to your words					
	1		mat12.37	P			37 For by thy words thou shalt be justified, and by thy words thou shalt be con	demned.
16.1			correct				use correct words	
	1	1	mat12.37	Р			by thy words thou shalt be justified 37 For by thy words thou shalt be justified, and by thy words thou shalt be con	demned.
16.2			no idle				avoid idle words	
		1	no idle				But when ye pray, use not vain repetitions	
		2	no luie				give account of every idle word	
	1		mat6.7				7 But when ye pray, use not vain repetitions, as the heathen do:	
	2		mat12.36	D			for they think that they shall be heard for their much speaking. 36 But I say unto you,	
	2		mat12.30				That every idle word that men shall speak, they shall give account thereof in the da	y of judgment.
16.3							but that which cometh out of the mouth, this defileth a man.	
			mouth defileth					
			evil thoughts.					
			murders. adulteries.					
			fornications.					
			thefts.					
			false witness.					
		1	blasphemies:				but that which cometh out of the mouth, this defileth a man.	
		2	comes out of mouth defileth				things which proceed out of the mouth defile the man	
	1	3	mat15.10-11	,			nothing from outside can defile, but which cometh out of the man, that defileth 10 And he called the multitude, and said unto them, Hear, and understand:	the man
	1		at15.10-11	,			11 Not that which goeth into the mouth defileth a man;	
							but that which cometh out of the mouth, this defileth a man.	
	2		mat15.18-20	J			18 But those things which proceed out of the mouth come forth from the heart and they defile the man.	;
							and they defile the man. 19 For out of the heart proceed	
						1	evil thoughts,	
						2 3	murders, adulteries,	
						4	fornications,	
						5	thefts,	
						6 7	false witness,	
						1	blasphemies: 20 These are the things which defile a man:	
							but to eat with unwashen hands defileth not a man.	
	3		mk7.18-23	D			18 And he saith unto them,	
							Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man,	
							it cannot defile him;	
							19 Because it entereth not into his heart, but into the belly,	
							and goeth out into the draught, purging all meats? 20 And he said,	
							That which cometh out of the man, that defileth the man.	
16.4							things come from within, and defile the man	
			evil things					

			evil thoughts. adulteries. fornications. murders. Thefts. covetousness. wickedness. deceit. lasciviousness. an evil eye. blasphemy. pride.			
		1	foolishness: things within			things come from within, and defile the man
	1		defile mk7.21-23	D		21 For from within, out of the heart of men, proceed
				a b c d e f	7	evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
16.6			watch your anger			23 All these evil things come from within, and defile the man. watch your anger
		1	do not be angry			being angry without a cause is very dangerous and saying Raca/fool also
	1		mat5.22	J		22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
16.6			don't say 'FOOL'			they say; DO NOT KILL but I say; DO NOT SAY 'FOOL'
		1	RACA(you stupid)=danger of the council;			who says to his brother, Raca, shall be in danger of the council: who says, Thou fool, shall be in danger of hell fire.
			FOOL=in danger of hell fire.			
	1		mat5.21-22	J		21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
16.7		1	swear not swear not at all			do not swear Swear not at all;
	1		mat5.33-36	J		33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: 35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
16.8		1	yes is yes Yea. yea; Nay.			Yea, yea; Nay, nay let your communication be, Yea, yea; Nay, nay
	1		nay mat5.37	J		37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
17			luk10.19	D		19 Behold, I give unto you power to tread on serpents and scorpions ,
			IMMUNE			and over all the power of the enemy: and nothing shall by any means hurt you. reactions are welc

aspects concerning; WHAT WE ARE luc12.7 J 7 But even the very hairs of your head are all numbered **VALUABLE** ear not therefore: VALUABLE e are of more value than many sparrows you are valuable valuable vou are Fear ye not therefore, ye are of more value than many sparrows. valuable 2 Fear ye not therefore, ye are of more value than many sparrows. mat10.31 1/2 31 Fear ye not therefore, ye are of more value than many sparrows. VALUABLE 2 luc12.7 J 7 But even the very hairs of your head are all numbered. VALUABLE 2/2 Fear not therefore: ye are of more value than many sparrows. 21 mat5.13 J 13 Ye are the salt of the earth: but if the salt have lost his savour. wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out. and to be trodden under foot of men. luk14.33 J 33 So likewise, whosoever he be of you SALT that forsaketh not all that he hath, he cannot be my disciple. 3/3 NOT MY DISCIPEL Ye are the salt of the earth the salt Ye are the salt Ye are the salt of the earth of the earth; Have salt in yourselves **FORSAKE ALL** but if the salt have lost his savour, men cast it out mat5.13 J 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 2 mk9.49-50 D 49 For every one shall be salted with fire, and every sacrifice shall be salted with salt. 50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. 3 luk14.33-35 J 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. 34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? 35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear. 22 mat5.14-16 J 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, LIGHT that they may see your good works, and glorify your Father which is in heaven. Ye are the light of the world Ye are the Then shall the righteous shine forth as the sun light of Is a candle not to be set on a candlestick? a lighted a candle, setteth on a stick, that they may see the light the world thy whole body is full of light, provided the eye is not darkenned



TELL

mk13.10 D

baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo,

I am with you alway, even unto the end of the world. Amen.

4/6 10 And the gospel must FIRST be published among all nations.

mk4.24 J

24 And he said unto them, Take heed what ye hear:

with what measure ye mete, it shall be measured to you:

reactions are welcome

				ı		He that	has my commandments, and keepeth them, he is the one that loveth me; (joh14.21) and unto you that hear shall more be given.		
				l.	2 (2				NO TUDOS
	3		luk6.37	,	2/2		37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgive		NO JUDGE
31			luk12.7	D			7 But even the very hairs of your head		
			AFRAID				are all numbered. Fear not therefore:		NO FEAR
			AFRAID				ye are of more value than many sparrows.		NOTEAR
			NO FEAR		_		Fear them not, but rather fear him		
		1					Fear them not		
		2 3	Fear them				Fear them not, but rather fear him Fear them not		
		4	not. but				Fear them not, but rather fear him		
		5	rather fear him				Fear not therefore; YOU ARE VALUABLE		
		6 7					Fear not, little flock Fear not, daughter of Sion		
	1		mat10.26	D		1/7	26 Fear them not therefore:	ļ	NO FEAR
							for there is nothing covered, that shall not be revealed; and hid, that shall no	ot be known.	
	2		mat10.28	D		2/7	28 And fear not them which kill the body,	ļ	NO FEAR
					1/3		but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.	ļ	BUT FEAR HIM
	3		mat10.31	D		3/7	31 Fear ye not therefore, ye are of more value than many sparrows.	!	NO FEAR
	4		luk12.4-5	D			4 And I say unto you my friends,		
						4/7	Be not afraid of them that kill the body,	ļ	NO FEAR
					2/3		and after that have no more that they can do. 5 But I will forewarn you whom ye shall fear: Fear him,		BUT FEAR HIM
					3/3		which after he hath killed hath power to cast into hell; yea, I say unto you, F	ear him.	BUT FEAR HIM
	5		luk12.7	D		5/7	7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.		NO FEAR
	6		luk12.32	D		6/7	32 Fear not , little flock; for it is your Father's good pleasure to give you the	kingdom.	NO FEAR
	7		joh12.15	J		7/7	15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's	colt.	NO FEAR
32			mat26.52	D			52 Then said Jesus unto him,		
			SWORD				Put up again thy sword into his place: for all they that take the sword		
			SWORD				shall perish with the sword.		
			PERISH				do not take the sword		
		1	do not take				for all they that take the sword shall perish with the sword.		
			the sword						
	1		mat26.52	D			52 Then said Jesus unto him, Put up again thy sword into his place:		
							for all they that take the sword shall perish with the sword.		
33			luk17.21	P			21 Neither		
			RUMOUR	2			shall they say, Lo here! or, lo there!		BELIEVE IT NOT
			KOPIOOF	•			for, behold, the kingdom of God is within you.		
			LO HERE!				Then if any man shall say unto you, Lo, .		
			BELIEVE IT NOT						
		1					Then if any man shall say unto you, Lo, here is Christ, or there; believ	ve it not.	
		2	if men say; here is Christ;				Behold, he is in the desert; go not forth behold, he is in the secret chambers; believe it not		
		3	BELIEVE IT				Lo, here is Christ; or, lo, he is there; believe him not:		
		4 5	NOT				Neither shall they say, here!; FOR IT'S WITHIN YOU See here; or, see there: go not after them, nor follow them		
			mat24.22	_		4 / =			
	1		mat24.23	ם		1/5	23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.	BELIE	VE IT NOT
	2		mat24.26-28	D			26 Wherefore if they shall say unto you,		
						2/5	Behold, he is in the desert; go not forth:	BELIE	VE IT NOT
									reactions are wel

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) There is no man that hath left house, or brethren, or sisters, NOBODY or father, or mother, or wife, or children, **LEAVES** or lands, for my sake, and the gospel's, BUT 30 But he shall receive an hundredfold now in this time, 1/2 RECEIVES houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life luk12.22-24 D 22 And he said unto his disciples, luk12.22b/c 4/6 Therefore I say unto you, Take no thought for your life, what ye shall eat; NO THOUGHT FOR identical twin texts neither for the body, what ye shall put on. FOOD/CLOTHS with luk16.13) 23 The life is more than meat, and the body is more than raiment. 24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? luk12.29-30 D 5/6 29 And NO THOUGHT FOR seek not ye what ye shall eat, or what ye shall drink neither be ye of doubtful mind. FOOD/CLOTHS 30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. 29 And he said unto them, Verily I say unto you, luk18.29-30 1 There is no man that hath left house, or parents, NOBODY or brethren, or wife, or children, 2 **LEAVES** 2/2 for the kingdom of God's sake, BUT RECEIVES 30 Who shall not receive manifold more in this present time, and in the world to come life everlasting. joh14.27 D 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. NO THOUGHT FOR 6/6 Let not your heart be troubled, neither let it be afraid. FOOD/CLOTHS mat10.19-20 D 19 But when they deliver you up, 36 NO THOUGHT take no thought how or what ve shall speak: **DEFENCE** for it shall be given you in that same hour what ye shall speak. **DEFENCE** 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you. NO take no thought how or what ye shall speak: **THOUGHT** defense take no thought how or what ye shall speak: thought how take ye no thought how or what thing ye shall answer, or what ye shall say: 2 3 or what ye not to meditate before what ye shall answer: Let not your heart be troubled, neither let it be afraid. 4 shall speak mat10.19-20 D 1 19 But when they deliver you up, NO THOUGHT FOR 1/3 take no thought how or what ye shall speak: **DEFENCE** for it shall be given you in that same hour what ye shall speak. 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you. 2 luk12.11-12 D 11 And when they bring you unto the synagogues, and unto magistrates, and powers, 2/3 take ye no thought NO THOUGHT FOR how or what thing ye shall answer, or what ye shall say: **DEFENCE** 12 For the Holy Ghost shall teach you in the same hour what ye ought to say. luk21.14-15 D 3 14 Settle it therefore in your hearts, NO THOUGHT FOR 3/3 not to meditate before what ye shall answer: 15 For I will give you a mouth and wisdom, **DEFENCE** which all your adversaries shall not be able to gainsay nor resist. joh14.27 D 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 37 mat5.39 J 39 But I say unto you, That ye resist not evil: **WRONG** but whosoever shall smite thee on thy right cheek, turn to him the other also. do not resist; evil in general / if taken away / if not returned / beaten / pressed resist evil

	1	do not tempt G	od 	Thou shalt not tempt the Lord thy God.
	1	luk4.12	D	12 And Jesus answering said unto him, It is said,
				Thou shalt not tempt the Lord thy God.
41		mat5.21-22	D	21 Ye have heard that it was said by them of old time,
				Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
		FURIOUS		22 But I say unto you, That whosoever is angry with his brother without a cause
		(KILL)		shall be in danger of the judgment: and whosoever shall say to his brother, Raca,
		(word 6)		shall be in danger of the council: but whosoever shall say,
		ANGRY		Thou fool, shall be in danger of hell fire. whosoever is angry with his brother without a cause shall be in danger of the judgment
		ANGRY	•	
	1 2	known as the		whosoever is angry with his brother without a cause shall be in danger of the judgment Thou shalt do no murder,
	3 4	5th commandmen		Do not kill Do not kill
	5	t DO NOT KILL		Thou shalt not kill
	6			Do not kill
	1	mat5.21-22	D	21 Ye have heard that it was said by them of old time, Thou shalt not kill;
				and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause
				shall be in danger of the judgment:
				and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say,
				Thou fool, shall be in danger of hell fire.
	2	mat19.18		18 He saith unto him, Which? Jesus said, Thou shalt do no murder,
				Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
	3	mk10.19		19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
	4	luk18.20		20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
	5	rom13.9		9 For this, Thou shalt not commit adultery, , Thou shalt not steal,
	3	1011123.5		Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment,
				it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
	6	jac2.11		11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.
				Now if thou commit no addition, yet if thou kill, thou art become a transgressor of the law.
42		mat5.28		28 But I say unto you, That whosoever looketh on a woman
		(word 7)		to lust after her
		(Word 7)		hath committed adultery with her already in his heart. Een ieder, die een vrouw aanziet om haar te begeren,
		UNLOYAL		
		ONLOTAL		
	1		1	heeft in zijn hart reeds echtbreuk met haar gepleegd.
	2	known as the		geen echtbreuk (kijk zelfs niet naar een andere vrouw en begeert haar)
	4	6th commandmen		
	5 6	t DO NOT		
	7	COMMIT ADULTARY		
	8 9			
	1	mat5.28	D	28 But I say unto you,
		313.20		That whosoever looketh on a woman to lust after her
				hath committed adultery with her already in his heart.
	2	mat5.32	D	32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divor
	3	mat19.9	D	9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery:
				and whoso marrieth her which is put away doth commit adultery.
	4	mat19.18-21	D	18 He saith unto him, Which? Jesus said,
				Thou shalt do no murder, reactions are we.

47

luk20.35 P

MARRY

NEITHER

MARRY; **NOR GIVEN**

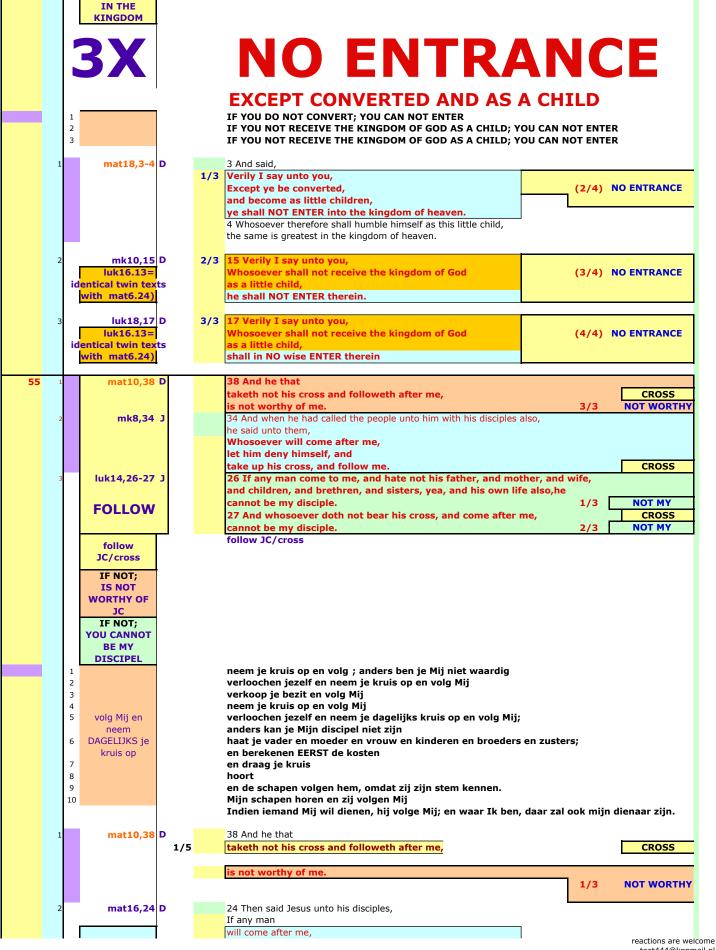
luk20.35

last supper

JC is the food

eat/drink JC

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) ioh14,23 24 Jesus answered and said unto him, If a man love me, he will keep my words: 4/7 KEEP and my Father will love him, and we will come unto him, and make our abode with him. joh15,10-11 keep my commandments, **KEEP** identical twin texts ye shall abide in my love; 6/7 **KEEP** even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 4 He that saith, I know him, 1joh2,4 7/7 and keepeth not his commandments, **KEEP** is a liar, and the truth is not in him. 53.2 DO THEM but whosoever shall do and teach them, heareth these sayings of mine, and doeth them, 2 DO...WALK.. 3 heareth my sayings, and doeth them, 4 that we walk after his commandments. mat5,19 J 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, 1/4 DO the same shall be called great in the kingdom of heaven. mat7,24 24 Therefore whosoever heareth these sayings of mine, and doeth them, DO I will liken him unto a wise man, which built his house upon a rock: 47 Whosoever cometh to me, and luk6,47-48 J 3/4 heareth my sayings, and doeth them, DO I will shew you to whom he is like: 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. 2joh1,6 J 4/4 6 And this is love, DO that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, y e should walk in it. 53.3 **TEACH THEM** 2 mat5,19 J 19 Whosoever therefore shall break one of these least commandments, TEACH 1/3 and shall teach men so, he shall be called the least in the kingdom of heaven: TEACH 2/3 but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. mat28,19-20 D 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 3/3 20 Teaching them to observe all things TEACH whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. 54 mat18.3-4 D 3 And said, Verily I say unto you, except ye be CONVERTED, and become as little children, to shall not enter into the kingdom of heaven. (2/4) no entrance 4 Whosoever therefore shall humble himself as this little child, **CONVERT** the same is greatest in the kingdom of heaven. the same is greatest in the kingdom of heaven. be converted, and become as little children CONVERT IF NOT; NO ENTRANCE



			cride	taketh not his cross and followeth after me,		CROSS
				is not worthy of me.	(1/3)	NOT WORTHY
2	luk14,26-27	J		26 If any man come to me, and hate not his father, and mother, and	wife,	
	BEAR YOUR	2		and children, and brethren, and sisters, yea, and his own life also,he cannot be my disciple.	(1/3)	NOT MY
	CROSS			27 And whosoever doth not bear his cross, and come after me,	(1/3)	CROSS
				cannot be my disciple.	(2/3)	NOT MY
	LOOSE SOUL			LOOSE YOUR LIFE FOR MY SAKE		
]				
	TAKE UP YOUR					
	CROSS					
	IF NOT;	Ī				
	YOU CAN NOT BE					
	MY DISCIPEL]				
	6X	LOC	SE YO	UR LIFE FOR MY SAKE		
	2X			R LIFE IN THIS WORLD / ALL		
	1X	BET	TER W	ITHOUT HAND/FOOT/EYE, but than living		
	1	LOC	SE YO	UR LIFE FOR MY SAKE		
	2 3			UR LIFE FOR MY SAKE UR LIFE FOR MY SAKE		
	4 LOOSE YOUR			UR LIFE FOR MY SAKE UR LIFE FOR MY SAKE		
	5 LIFE FOR MY			ITHOUT HAND/FOOT/EYE, but than living		
	6 SAKE			UR LIFE FOR MY SAKE ME AND HATE ALL; IF NOT; YOU CANNOT BE MY DISCIPEL		
	8	LOC	SE YO	UR LIFE FOR MY SAKE		
	9	HAT	E YOU	R LIFE IN THIS WORLD		
				ake up the cross;		
				bey and accept each situation where the Lord puts you the ultimate; to go the way of JC)	own	interpretation
			(WIII	the ditiliate; to go the way of Jc)		
1	mat5,29-30	J 1/2	2	29 And if thy right EYE offend thee,		EYE
				pluck it out, and cast it from thee: for it is profitable for thee		
			1/2	that one of thy members should perish,		
		1/2		and not that thy whole body should be cast into hell.		HAND
		1/2		30 And if thy right HAND offend thee, cut it off, and cast it from thee:		HAND
				for it is profitable for thee		
			2/2	that one of thy members should perish, and not that thy whole body should be cast into		
2	mat10,38-39	D		38 And he that taketh not his cross, and followeth after me, is not worthy of me.	3/3	NOT WORTHY
		1/6	5	39 He that findeth his life shall lose it:		LIFE
				and he that loseth his life for my sake shall find it.		
3	mat16,25-26	D		25 For whosoever will save his life shall lose it:		
	,	2/6	5	and whosoever will lose his life for my sake shall find it.		LIFE
				26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?		
				and loss me own sound of made shall a man give in exchange for his soun:		
4	mk8,35			35 For whosoever will save his life shall lose it; but whosoever shall lose		1755
		3/6		his life for my sake and the gospel's, the same shall save it.		LIFE
5	mk9,43-48	D 2/2		43 And if thy HAND offend thee,		HAND
				cut it off: it is better for thee to enter into life maimed,		
			1/3	than having two hands to go into hell,		
				into the fire that never shall be quenched:		
		1/1	L	44 Where their worm dieth not, and the fire is not quenched. 45 And if thy FOOT offend thee,		FEET
		-, -		cut it off:		
			2/3	it is better for thee to enter halt into life, than having two feet to be cast into hell,		
			2/3	into the fire that never shall be quenched:		
				46 Where their worm dieth not, and the fire is not quenched.		
		2/2		47 And if thine EYE offend thee,		EYE
		'-		pluck it out:		
			3/3	it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:		
			3/3			
						reactions are welco

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) 48 Where their worm dieth not, and the fire is not quenched. luk9,24 J 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. LIFE 26 If any man come to me, and hate not his father, and mother, and wife, luk14,26-27 J and children, and brethren, and sisters, yea, and his own life also, **NOT MY** 1/3 1/2 he cannot be my disciple. 27 And whosoever doth not bear his cross, and come after me, 2/3 **NOT MY** he cannot be my disciple. luk17,33 D 33 Whosoever shall seek to save his life shall lose it; 5/6 and whosoever shall lose his life shall preserve it. LIFE joh12,25 J 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. LIFE 6/6 59 mat6.19-21 J 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven. **TREASURE** where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. lay up for yourselves treasures in heaven **TREASURES** IN HEAVEN lay up for yourselves treasures in heaven 1 2 provide yourselves a treasure in the heavens that faileth not collect 3 silver and gold have I none; but such as I have give I thee treasures in heaven mat6,19-21 J 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also. luk12,33-36 D 33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth. neither moth corrupteth. 34 For where your treasure is, there will your heart be also. 35 Let your loins be girded about, and your lights burning; 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. acts3,6 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. 24 No servant can serve two masters: 60 Mat 6.24 D for either he will hate the one, and love the other; NOT 2 or else he will hold to the one, and despise the other. **MASTERS** Ye cannot serve God and mammon. luk12.33-34 D 33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, **SELL** SELL where no thief approacheth, neither moth corrupteth. 34 For where your treasure is, there will your heart be also. sell all you have **SELL ALL YOU HAVE** (NOTE; in greek original text; belongings= 'upperkonta') 1 sell all you have sell all you have 3 sell earthy 4 belongings woe to you when you are now rich 5 sell your possessions you cannot love money 6 sell all you have Mat 6,24 D 24 No servant can serve two masters: reactions are welcome

INNERROOM

61.1

WHERE

INNERROOM mat6,5-6 J for they think that they shall be heard for their much speaking.

5 And when thou prayest, thou shalt not be as the hypocrites are:

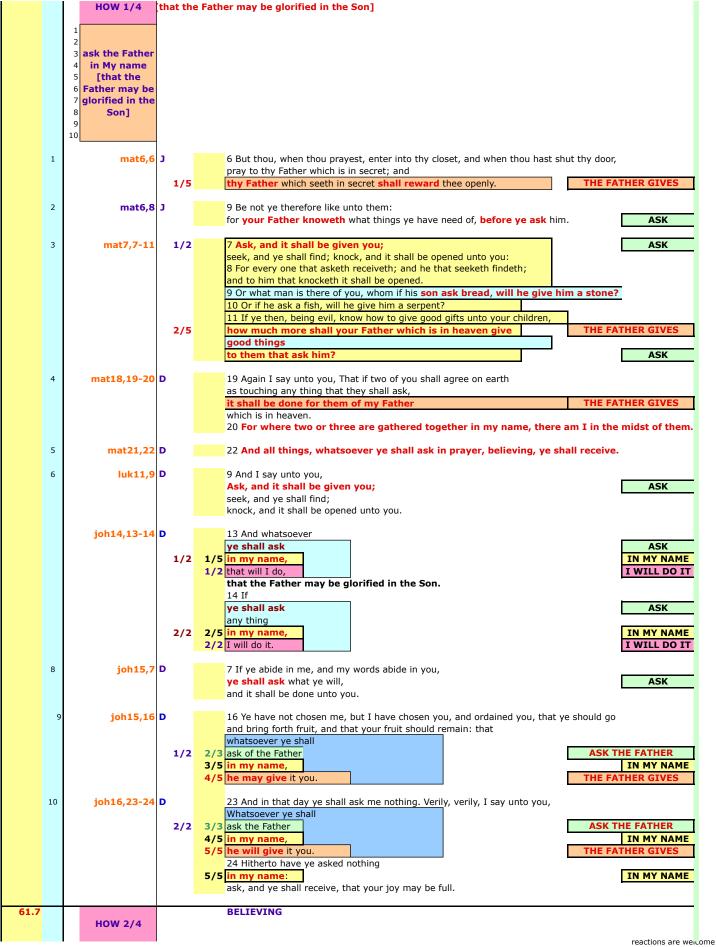
ask the Father in My name

16 Confess your faults one to another, and pray one for another, that ye may be HEALed.

The effectual fervent prayer of a righteous man availeth much.

6

jac5,16



				He that has my commandments, and keepeth them, he is the one that loveth me; (joh14.21)
		1	BELIEVING	
		2		
		J		
	1		mat21,22	22 And all things, whatsoever ye shall ask in prayer, believing , ye shall receive.
	2		mk11.24	24 Therefore I say unto you,
			11111124	What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
	3		jac5,16	16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
				The effectual fervent prayer of a righteous man availed much.
61.8				FORGIVING
			HOW 3/4	
		1	FORGIVING	
		2		
	1		mat5,23-24	23 Therefore if thou bring thy gift to the altar,
				and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way;
				first be reconciled to thy brother,
				and then come and offer thy gift.
	2		mk11,25	25 And when ye stand praying, forgive, if ye have ought against any:
			, -	that your Father also which is in heaven may forgive you your trespasses.
61.0				NO EVERA WORDS
61.9			HOW 4/4	NO EXTRA WORDS
		1	NO EXTRA WORDS	
			WUKDS	
	1		mat6,7	7 But when ye pray, use not vain repetitions, as the heathen do:
				for they think that they shall be heard for their much speaking.
64.40			WHICH	OUR FATUER
61.10			WORDS	OUR FATHER
		1	OUR FATHER	
		2		
	1		mat6,9-13	J 1 9 After this manner therefore pray ye:
	1		mato, 5-13	2 Our Father
				which art in heaven,
				Hallowed be thy name. 10 Thy kingdom come.
				6 Thy will be done
				7 in earth,
				8 as it is in heaven. 9 11 Give us this day our daily bread.
				10 12 And forgive us our debts,
				as we forgive our debtors.
				13 And lead us not into temptation, but deliver us from evil:
				For thine is the kingdom,
				and the power, and the glory,
				16 and the glory, 17 for ever.
	2		luk11,2-4	D 1 2 And he said unto them, When ye pray, say, Our
				Father
				4 which art in heaven,
				Hallowed be thy name. Thy kingdom come.
				Thy will be done,
				as in heaven, so in earth.
				3 Give us day by day our daily bread. 4 And forgive us our sins;
				for we also forgive every one that is indebted to us.
				And lead us not into temptation;
				but deliver us from evil.
				15 2
				16 3
				17 4
61.11		11	ATTITUDE 1/2	HUMBLE
01.11			ATTIODE 1/2	reactions are

			He that has my commandments, and keepeth them, he is the one that loveth me; (join14.21)
		HUMBLE	
	1	luk18,13-14	
			eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other:
			for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.
61.12		12 ATTITUDE 2/2	STRONG
		1	
		2 3 STRONG	
		4	
	1	luk18,1	1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;
	2	luk18,5-8	5 Yet because this widow troubleth me,
	_	14.20/5 0	I will avenge her, lest by her continual coming she weary me.
			6 And the Lord said, Hear what the unjust judge saith.
			7 And shall not God avenge his own elect,
			which cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily.
			Nevertheless when the Son of man cometh, shall he find faith on the earth?
			ALTER A TO A
	3	mk11,24	D 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
			What amings socret ye desire, when ye play, selecte that ye receive them, and ye shall have them.
	4	joh16,24	24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
aspects	cond	erning;	
honour			
		62-0	1 <mark>3</mark>
62	1	mk2.27-28	
			The sabbath was made for man,
			and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath.
	2	luc23,56	
		SABBATH	and prepared spices and ointments;
		(word 4)	and rested the sabbath day according to the commandment.
		HONOUR	HONOUR SABBATH- DAY
		SABBATH-	
		DAY	
		known as the	
		3 4th	
		t KEEP THE	
		SABBATH	
		SABBATH	
	1	SABBATH mk2,27-28	27 And he said unto them,
	1		The sabbath was made for man, and not man for the sabbath:
	1		The sabbath was made for man, and not man for the sabbath: The sabbath was made for man,
	1		The sabbath was made for man, and not man for the sabbath:
	1	mk2,27-28	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath.
	1		The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink,
	2	mk2,27-28	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
	1	mk2,27-28	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink,
	2	mk2,27-28 kol2,16-17	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.
	2	mk2,27-28	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath. 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise,
	2	mk2,27-28 kol2,16-17	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4 HONOUR	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. D 4 For God commanded, saying, Honour thy father and mother:
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4 HONOUR PARENTS	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. D 4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother,
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4 HONOUR	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. D 4 For God commanded, saying, Honour thy father and mother:
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4 HONOUR PARENTS (word 5) HONOUR FATHER AND	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath. 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. D 4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
63	2	mk2,27-28 kol2,16-17 heb4,4 mat15.4 HONOUR PARENTS (word 5) HONOUR	The sabbath was made for man, and not man for the sabbath: The sabbath was made for man, and not man for the sabbath. 28 Therefore the Son of man is Lord also of the sabbath. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ. 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. D 4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

reactions are welcome toet444@kpnmail.nl

rom13,9

this do, and thou shalt live.

9 For this, Thou shalt not commit adultery,

8/9 Thou shalt love thy neighbour as thyself.

Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely,

mat23,7-12 J

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 8 But

Father's will

who shall do the will of God, the same is my brother, and my sister, and mother.

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaver

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

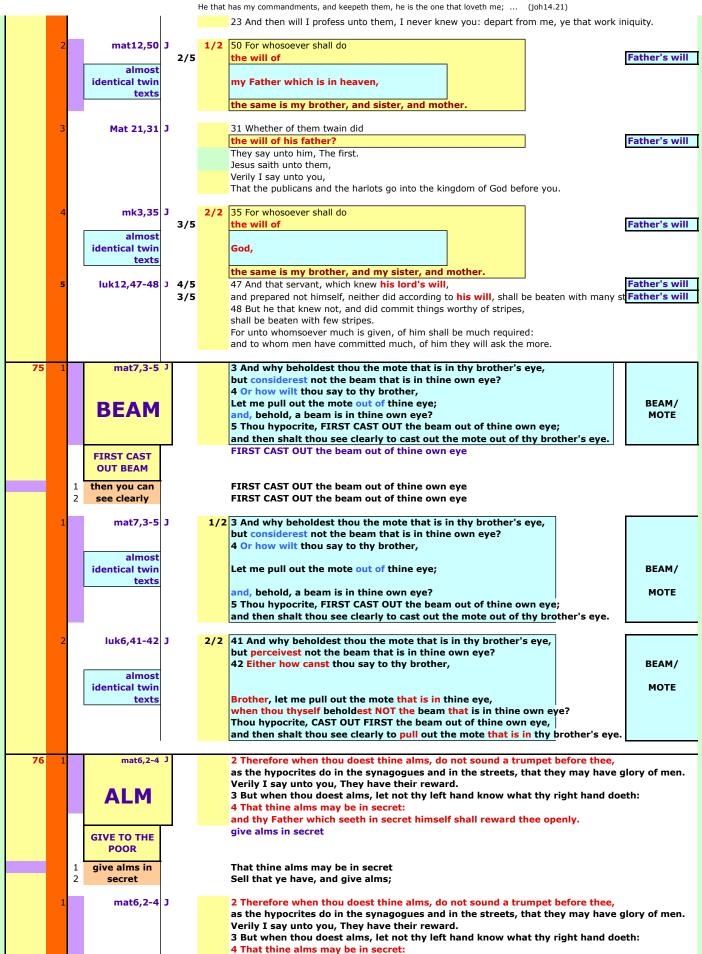
but he that doeth the will of my Father which is in heaven.

3

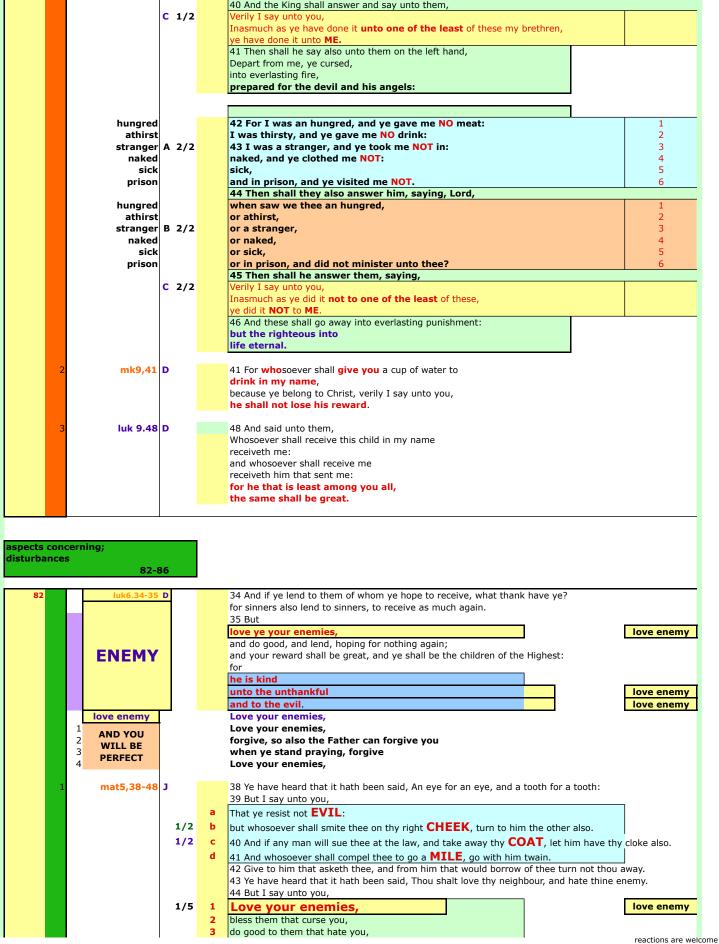
Father is my

mat7,21-23 J

1/5



He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) luk18,29-30 D 29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, 30 Who shall not receive manifold more in this present time, and in the world to come life everlasting. joh6,26-27 J 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. 80 luk16.8 D 8 And the lord commended the unjust steward, because he had done wisely: **ACT** are in their generation wiser **WISELY** than the children of light. children of this world are wiser than the children of light. **EXPLORE** learn from the Blessed is that servant, whom his lord when he cometh shall find so doing. children of the for the children of this world are in their generation wiser than the children of light. 37 Blessed are those servants, whom the lord when he cometh shall find watching: luk12,37-43 verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. 38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. 39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. 40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. 41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? 42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? 43 Blessed is that servant, whom his lord when he cometh shall find so doing. luk16,8 D 8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. mat25.35-36 D 35 For I was an hungred, and ye gave me meat: hunared I was thirsty, and ye gave me drink: athirst I was a stranger, and ye took me in: stranger **LEAST** 36 Naked, and ye clothed me: naked I was sick, and ye visited me: sick prison I was in prison, and ye came unto me. what you have done to the least ye have done it unto ME. the least=JC what you have done to the least ye have done it unto ME. what you have 2 who gives you drink in my name, he shall not lose his reward. done to the 3 de allerminste onder jullie, die is bij Mij groot least ve have done it unto ME mat25,34-46 D 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: hunared 35 For I was an hungred, and ye gave me meat: athirst I was thirsty, and ye gave me drink: 2 stranger A 1/2 I was a stranger, and ye took me in: 3 36 Naked, and ye clothed me: 4 naked I was sick, and ye visited me: 5 sick prison I was in prison, and ye came unto me. 6 37 Then shall the righteous answer him, saying, Lord, hungred when saw we thee an hungred, and fed thee? athirst or thirsty, and gave thee drink? stranger B 1/2 3 38 When saw we thee a stranger, and took thee in? naked or naked, and clothed thee? 4 sick 39 Or when saw we thee sick, prison or in prison, and came unto thee?



Even so shall it be also unto this wicked generation.

	2		Iuk11,24-26 ALMOST IDENTICAL twin textsS		1 2 3 4 5 6	24 When the UNCLEAN SPIRIT is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. 25 And when he cometh, he findeth it swept and garnished. 26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.	unclean spirit
88			mat24,42	D		42 Watch therefore: for ye know not what hour your Lord doth come.	watch NOT KNOWN
			luk12,35	D		35 Let your loins be girded about,	watch
			RETURN J	C		and your lights	
						burning; Be ye therefore ready also	
			return JC				
		1 2 3 4 5 6 7	Be ye therefore ready also			many that are first shall be last the last shall be first, and the first last and then shall the end come. for ye know not what hour your Lord doth come. for ye know not when the time is. Let your loins be girded about, and your lights burning for the Son of man cometh at an hour when ye think not.	
	1		mat19,30	D	1/2	30 But many that are first shall be last; and the last shall be first.	FIRST-LAST
	2		mat20,16	D	2/2	16 So the last shall be first, and the first last: for many be called, but few chosen.	FIRST-LAST
	3		mat24,14			14 And this gospel of the kingdom shall be preached	
	J		mat24,14			in all the world for a witness unto all nations; and then shall the end come.	
	4		mat24,42	D	1/4	42 Watch therefore:	watch
				1/3		for ye know not what hour your Lord doth come.	NOT KNOWN
	5		mk13,33		2/4	,	watch
				2/3		for ye know not when the time is.	NOT KNOWN
	6		luk12,35	D	3/4	35 Let your loins be girded about, and your lights burning;	watch
	7		luk12,40			40 Be ye therefore ready also:	watch
				3/3	•	for the Son of man cometh at an hour when ye think not.	NOT KNOWN
89			luk21,16	D		16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends;	watch
			TREASON			and some of you	
		ŀ				shall they cause to be put to death. you will be betrayed	
			betray				
		1 2				they will treat will you badly family will treat will you badly	
		3	you will be treated badly			they will treat will you badly	
		4 5	/ you get help			you get help family/friends will treat will you badly	
		6				deceivers are in the world	
	1		mat10,16-18	D		16 BEHOLD	watch
						I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.	
					а	17 But beware of men: for they will deliver you up to the councils,	
					b c	and they will scourge you in their synagogues; 18 And ye shall be brought before governors and kings for my sake,	
						for a testimony against them and the Gentiles.	
	2		mk13,9	D		9 But TAKE HEED to yourselves:	watch
					a b	for they shall deliver you up to councils; and in the synagogues ye shall be beaten:	
	2		ml-12 12	D			,
	3		mk13,12	U		12 Now the brother shall betray the brother to death, and the father the son;	watch
						and children shall rise up against their parents,	reactions are we

for the bridegroom they shall fast.

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) mk2,20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. when the when the bridegroom shall be taken away bridegroom shall be taken away 1 then shall when the bridegroom shall be taken away and then shall they fast. 2 they fast when the bridegroom shall be taken away and then shall they fast. mat9,15 J 15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come. 1/2 when the bridegroom shall be taken from them, and then shall they fast. 20 But the days will come, mk2,20 J 2/2 when the bridegroom shall be taken away from them, and then shall they fast in those days. how; anoint thine head, and wash thy face 94.2 anoint thine head, and wash thy face no sad But thou, when thou fastest, anoint thine head, and wash thy face 1 countenance mat6,16-18 J 16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. luk6,40 40 The disciple is not above his master: **MASTER** but every one that is perfect shall be as his master. It is enough for the disciple that he be as his master master JC every one that is perfect shall be as his master [see also 47] It is enough for the disciple that he be as his master 1 2 every one that is perfect shall be as his master mat10,24-25 D 24 The disciple is not above his master, nor the servant above his lord. 25 It is enough for the disciple that he **be as his master**, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? luk6,40 J 40 The disciple is not above his master: but every one that is perfect shall be as his master. mat16,19 D 19 And I will give unto thee the keys of the kingdom of heaven: BIND and whatsoever thou shalt bind on earth shall be bound in heaven: bind and whatsoever thou shalt loose on earth shall be loosed in heaven. and loose al wat gij op aarde bindt, zal bind bind and loose al wat gij op aarde bindt, zal gebonden zijn in de hemel 2 mat16,19 D 19 And I will give unto thee the keys of the kingdom of heaven: 1/2 and whatsoever thou shalt bind on earth shall be bound in heaven: bind and whatsoever thou shalt loose on earth shall be loosed in heaven. and loose mat18,17-18 D 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. 18 Verily I say unto you, 2/2 Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. and loose joh14,10-14 D 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you **GREATER** He that believeth on me, the works that I do shall he do also;

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. 16 He that heareth you heareth me; and he that despiseth you despiseth me;

He that has my commandments, and keepeth them, he is the one that loveth me; ... (joh14.21) and he that despiseth me despiseth him that sent me. 17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 25 **Agree with thine adversary quickly**, whiles thou art in the way with him; mat5,25-26 lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. **MAKE UP** 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. Agree with thine adversary quickly, whiles thou art in the way agree 1 with thine adversary 25 Agree with thine adversary quickly, whiles thou art in the way with him; mat5,25-26 lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee. Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 100 ioh15.7-8 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, **BEAR MUCH** and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; BEAR FRUIT FRUIT so shall ye be my disciples. be fruitfull be fruitfull 1 that ye bear much fruit much fruit that ye should go and bring forth fruit joh15,7-8 D 1/2 7 If ye abide in me, and my words abide in you, **BEAR MUCH** ye shall ask what ye will, and it shall be done unto you. **FRUIT** 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. ioh15,12-17 D 12 This is my commandment. That we love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do whatsoever I command you. 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. 16 Ye have not chosen me, but I have chosen you, and ordained you, 2/2 that ye should go and bring forth fruit, and that your fruit should remain: BEAR FRUIT that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye love one another. 37 Blessed are those servants, whom the lord when he cometh shall find watching: **BE READY** BE READ Y verily I say unto you, **NOW** that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. Waakt te allen tiide **BE ON THE EDGE** KEEP YOUR LAMPS WITH YOU AND SUFFICIENT OIL 1 WATCH, FOR YOU DO NOT KNOW THE DAY NOR THE HOUR WATCH 2 Let your loins be girded about, and your lights burning; **ALWAYS** be so prepared, for the Son of man cometh at an hour when ye think not 3 watch always 3 They that were foolish took their lamps, and took no oil with them: mat25,3-13 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 1/8 7 Then all those virgins arose, and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; 2/8 and they that were ready went in with him to the marriage: BE READ Y and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

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